

Bayonne Board of Education
Food Service Department

Bid Number:

Paper Supplies for School Year 2023 - 2024 Bid Form

| Item # | Item & Description--Brand Name or Equivalent | Brand | Qty. & Weight Per Package Quantity Per Case | Estimated Quantity Needed | Comments | Unit Price Per Case Unless Otherwise Noted |
|--------|---|-------------------|--|---------------------------------|----------|---|
| 1 | Container - Aluminum | | | | | |
| 2 | 2045-35/W Oblong 3-Compt | HFA | 250 | 1302 | | |
| 3 | 2061-30-500 1.5 Lb. Oblong Pan 500 Count | | 500 | 368 | | |
| 4 | L788 Oblong Foil Board | | 500 | 378 | | |
| 5 | Full Medium Aluminum 50 Pack | | | | | |
| 6 | Full Deep Aluminum Steam Table | HFA | 50 | 1 | | |
| 7 | 1/2 Medium Aluminum Pan 100/Cs | | | | | |
| 8 | 1/2 Aluminum Lid 100/Cs | | | | | |
| 9 | Full Lid Aluminum 50/Cs | | | | | |
| 10 | FUEL CHAFING 2 HOUR BURN | FANCY HEAT | 72 | 2 | | |
| 11 | Container - Paper | | | | | |
| 12 | Biopak #1 Bio Pearth Kraft | | 450 | 99 | | |
| 13 | 2.4 Oz Munchie Cup | DART | 1000 | 48 | | |
| 14 | 8kgd Container Soup Bulk 8 Oz 500/Cs | STANPAC | 500 | 2 | | |
| 15 | 18264 12-OZ SOUP CONTAINR BULK 500/Cs | STANPAC | 500 | 4 | | |
| 16 | L16p Soup Container Lid 8/12/16 Oz 500/Cs | STANPAC | 500 | 4 | | |
| 17 | 5" Hamburger Clamshell Paper | PACTIV | 500 | 5 | | |
| 18 | BOX CARRY OUT WHT 8X4X3 | SOUTHERN CHAMPION | 250 | 3 | | |
| 19 | BOX PIZZA 16X16X2 CORR | DURABOX | 50 | 1 | | |
| 20 | Container - Plastic | | | | | |
| 21 | B16sb Black Base Presenta Bowl Pro 504/Cs | DART | 504 | 36 | | |
| 22 | C816bdl Clear Squir Lid Fits 8-16 Oz Bags 504 | DART | 504 | 36 | | |
| 23 | 603 6x6x3 Clear Hinged Container | PACTIV | 500 | 73 | | |
| 24 | 803 Clr Hinged Cont 8x8x3 250 | PACTIV | 200 | 7 | | |
| 25 | 24 Oz Square Black Bowl 300 Per Case | DART | 252 | 24 | | |
| 26 | 24 Oz Quart Lid Flat 300 Per Case | DART | 252 | 23 | | |
| 27 | Cup - Paper | | | | | |
| 28 | 14152 White Tear Back Lid Fits 10s, 12 & 16 | STANPAC | 1000 | 9 | | |
| 29 | 8-Oz Paper Hot Cup 1m/Cs Coffee Logo | STANPAC | 500 | 2 | | |
| 30 | 12-Oz Paper Hot Cup 1m/Cs | STANPAC | 1000 | 7 | | |
| 31 | Jp16 16-Oz Paper Hot Cup 1m/Cs | STANPAC | 1000 | 6 | | |
| 32 | Cup - Plastic | | | | | |
| 33 | Rk12 12-Oz Translucent Cup | FABRI-KAL | 1000 | 18 | | |
| 34 | #Lrk12/14 Trans X-Slot Lid 1000/Cs | FABRI-KAL | 1000 | 15 | | |
| 35 | Tp12 Cup Clear Plastic | | | | | |
| 36 | 662ts 12 Oz Squat Clear Lid | | | | | |
| 37 | Cutlery - Straws - Stirrers | | | | | |
| 38 | Spork Kit - Spork, Spike Straw, 8x10 Napkin | | 2000 | 226 | | |

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| 39 | Fork Medium Weight White 1m/Cs | | 1000 | 65 | | |
| 40 | Knife Medium Weight 1m/Cs | | 1000 | 61 | | |
| 41 | Soup Spoon Medium Weight 1m/Cs | | 1000 | 24 | | |
| 42 | | | | | | |
| 43 | Cutlery - Straws - Stirrers | | | | | |
| 44 | | | | | | |
| 45 | Heavyweight White Knife Bulk | | 1000 | 1 | | |
| 46 | Heavyweight White Fork Bulk | | 1000 | 1 | | |
| 47 | Teaspoon Heavy Weight White 1000/Case | | | | | |
| 48 | Soup Spoon Heavy Weight White 1000/Cs | | | | | |
| 49 | 5" Black/Red Plastic Stirrer | ROYAL | 10000 | 1 | | |
| 50 | 5.75" Wrapped Milk Straw Slim | | | | | |
| 51 | 7.75" Jumbo Straw Wrapped 24/500 | | | | | |
| 52 | Film | | | | | |
| 53 | 18"X2000' Cling Classic Film | ANCHOR | 1 | 22 | | |
| 54 | 18" X1500' Pallet Wrap 80 Gauge | | | | | |
| 55 | Food Bag And Cover | | | | | |
| 56 | 6x3x15 Poly Food Bag 1m/Cs | BETA PLASTICS | 1000 | 214 | | |
| 57 | 52x80" Clear Bun Rack Cover | BETA PLASTICS | 50 | 10 | | |
| 58 | Foil Wrap And Bags | | | | | |
| 59 | 841/W65 14x16 Unprnt Foil Wrap | BAGCRAFT | 1000 | 44 | | |
| 60 | 830 Foil Bag Delicious Purple/ 4x2x10 | FISCHER | 1000 | 18 | | |
| 61 | 300529 Cheeseburger Bag Yellow Foil Bag | | | | | |
| 62 | 300527 Foil Hamburger Bag | | | | | |
| 63 | 10.5 X 14 Foil Sheet 3 N One Ham/Chees/Spec | BAGCRAFT | 2000 | 15 | | |
| 64 | 18x1000 Foil Classic Foil | HENAN AIHENG | 1 | 8 | | |
| 65 | BAG T- SHIRT BLK 1/6 | | 250 | 5 | | |
| 66 | | | | | | |
| 67 | Gloves And Safety Supplier | | | | | |
| 68 | Small Powder Free Vinyl Glove Food Grade | | | | | |
| 69 | Medium Powder-Free Vinyl Glove Food Grade | | 1000 | 48 | | |
| 70 | Large Vinyl Glove Powder Free Food Grade | | 1000 | 79 | | |
| 71 | XI-Large Vinyl Glove Powder Free Food Grade | | 1000 | 23 | | |
| 72 | 21" White Bouffant Cap 10/100 | SAFETY ZONE | 1000 | 3 | | |
| 73 | Janitorial | | | | | |
| 74 | Clorox Disinfectant Spray 12/19 Oz | CLOROX | 12 | 3 | | |
| 75 | Stainless Steel Cleaner Water Base 12/20 Oz | ROYAL | 12 | 1 | | |
| 76 | Heavy Duty Oven Cleaner 6/20 Oz EAST-OFF | | 6 | 1 | | |

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| 77 | Medium Blue Mop Head Rayon Blend Low Lint | JANICO | 1 | 72 | | |
| 78 | #235 500 Sheet 2-Ply Toilet Tissue | ATLAS | 96 | 4 | | |
| 79 | MOP STICK YELLOW CLAMP ON | JANICO | 1 | 2 | | |
| 80 | PUSH BROOM BLK TAMPICO 24 IN | JANICO | 1 | 2 | | |
| 81 | BROOM ANGLE W/HANDLE | JANICO | 1 | 9 | | |
| 82 | DUST PAN LOBBY 12 IN SWIVEL | JANICO | 1 | 3 | | |
| 83 | 60 IN WOOD STK W/METAL THREAD | JANICO | 1 | 2 | | |
| 84 | SPRAY HEAD TRIGGER STEM QT | | 1 | 24 | | |
| 85 | KLEEN PAIL 6 QT GRN | SAN JAMAR | 1 | 20 | | |
| 86 | KLEEN PAIL 6 QT RED | SAN JAMAR | 1 | 20 | | |
| 87 | Napkin & Towel | | | | | |
| 88 | Dx906 Xpressnap Napkin Kraft | ESSITY | 6000 | 141 | | |
| 89 | Kitchen Roll Towel 70 Sheet 30/Rolls | BLIND INDUSTRIES | 30 | 48 | | |
| 90 | 89460 Emotion Roll Towel 10" | GEORGIA PACIFIC | 6 | 24 | | |
| 91 | Portion Cup | | | | | |
| 92 | F100 1 Oz Paper Soufflé Cup | GENPAK | 5000 | 25 | | |
| 93 | PI2n Lid Plastic 2500/Cs | DART | 2500 | 3 | | |
| 94 | 200pc 2-Oz Portion Cup Plastic 2500/Cs | DART | 2500 | 3 | | |
| 95 | PI4n Lid Plastic 2500/Cs | | | | | |
| 96 | 400pc Portion Cup Plastic 2500/Cs | DART | 2500 | 29 | | |
| 97 | 550pc 5.5 Oz Portion Cup 2500/Cs | DART | 2500 | 32 | | |
| 98 | Plate - Foam | | | | | |
| 99 | 6pbqr 6" Black Foam Plate Laminated 1000/Cs | DART | 1000 | 1 | | |
| 100 | 9pbqr 9" Black Foam Plate Laminated 500/Cs | | | | | |
| 101 | Plate - Paper | | | | | |
| 102 | 10106 6" Paper Plate Shallow | ASPEN | 1000 | 41 | | |
| 103 | 9" Coated Printed Design 1000 Pack | AJM PACKAGING | 1000 | 1 | | |
| 104 | Sponges And Pads | | | | | |
| 105 | S730 Stainless Steel Pads | ROYAL | 72 | 3 | | |
| 106 | Hotel Brillo Soap Pads 120/Cs | CELLUCAP | 12 | 2 | | |
| 107 | 6x9 Green Scouring Pad H.D. | 3M | 15 | 4 | | |
| 108 | Trash Liners | | | | | |
| 109 | 22x16x58 Black Liner 1.5 Mil | REVOLUTION BAG | 100 | 615 | | |
| 110 | PI334016n 33x40 16m Clr Liner | IBS SOLUTIONS | 200 | 552 | | |
| 111 | | | | | | |
| 112 | Tray - Paper | | | | | |
| 113 | 5 Compartment Fiber Tray 240 Per Case | HUHTAMAKI | 240 | 3326 | | |
| 114 | DISH FOOD PAPER 1/2 LB RED PLAID | SQP | 1000 | 20 | | |

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| 115 | D1t 1# Red Plaid Food Tray 1000/Cs | | | | | |
| 116 | Tray - Plastic | | | | | |
| 117 | 9816ky 16" Flat Tray Black Tray | DOUGLAS STEPHENS | 1 | 1 | | |
| 118 | P9816y 16" Clear Deep Dome Lid 50/Cs | DOUGLAS STEPHENS | 25 | 1 | | |
| 119 | Wiper | | | | | |
| 120 | Blue Antimicrobial X-Heavy Wiper 150 Count | LEGACY | 150 | 195 | | |
| 121 | 37505 Surface Sanitize Table 12/80 Count | PROGRESSIVE PRODUCTS | 12 | 128 | | |
| 122 | Wax Paper & Pan Liner | | | | | |
| 123 | Pp45 Patty Paper **Pkg Only** | BAGCRAFT | 24 | 2 | | |
| 124 | Quilon Pan Liner 25# 16x24 1000/Cs | NORPAK | 1000 | 44 | | |
| 125 | 5082 6x10.75" Bakery Tissue | MCNAIRN | 10000 | 5 | | |

The respondent by signing this proposal form, acknowledges that he/she has carefully examined the bid specifications and documents; and further acknowledges he/she understands and is able to render the scope of activity and services outlined in the bid. For bids without quantities listed "As Needed", bidders are to bid a quantity of one (1).

I/we agree to provide the goods as specified in the bid including any or all amendments and furthermore accept the terms and conditions of the bid as binding contractual obligations.

Name of Company: _____

Address: _____

City, State, Zip: _____

Telephone No.: _____ Ext.: _____ Fax No.: _____

E-Mail : _____

Tax ID No.: _____

Authorized Agent: _____ Title: _____

Authorized Signature: _____ **Date:** _____