

**BOARD OF EDUCATION OF THE CITY BAYONNE,  
HUDSON COUNTY, NEW JERSEY**

**WHEREAS**, this Board of Education in order to plan for its meetings for the 2017 school year, has set its calendar of meeting dates as detailed below; therefore

**BE IT RESOLVED**, that this Board of Education hold **OPEN WORKSHOPS & AGENDA SESSIONS** on the following dates at **6:00pm** in the Board of Education Anna J. Herbert Meeting Room which the public may attend but in which it may not participate:

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| <b>Thursday, January 5<sup>th</sup> (Reorganization)</b> | <b>Wednesday, July 26<sup>th</sup></b>                         |
| <b>Thursday January 19<sup>th</sup></b>                  | <b>Wednesday, August 23<sup>rd</sup></b>                       |
| <b>Thursday, February 16<sup>th</sup></b>                | <b>Thursday, September 21<sup>st</sup></b>                     |
| <b>Thursday, March 16<sup>th</sup></b>                   | <b>Thursday, October 19<sup>th</sup></b>                       |
| <b>Wednesday, April 12<sup>th</sup></b>                  | <b>Thursday, November 16<sup>th</sup></b>                      |
| <b>Wednesday, May 24<sup>th</sup></b>                    | <b>Tuesday, December 19<sup>th</sup></b>                       |
| <b>Thursday, June 15<sup>th</sup></b>                    | <b>Thursday, January 4<sup>th</sup>, 2018 (Reorganization)</b> |
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**Closed sessions** will be held after each of these sessions in the Board of Education Conference Room, 669 Avenue A, Bayonne, New Jersey in order to discuss any of the following and official action may be taken by the Board but only in emergent situations at these workshop meetings;

1. Terms and conditions with reference to collective bargaining agreements with the B.T.A., NJEA, AFSCME, AFL-CIO, Local No. 2251, and Public School Administrators Association;
2. Pending or anticipated litigation or contract negotiations other than collective bargaining;
3. Or any matters falling within the attorney-client privilege;
4. Any matters involving the employment, appointment, termination, terms and conditions of employment, evaluation;
5. Any matters exempted by law; and

**BE IT FURTHER RESOLVED**, that the **REGULAR MEETINGS** of the Board of Education will be held immediately after Executive Session at approximately 7:30 pm and open to the public in the Board of Education Anna J. Herbert Meeting Room at which time the Board will consider and act upon matters on the agenda. The agenda will be released to the press and public.

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| <b>Wednesday, January 5<sup>th</sup> (Reorganization)</b> | <b>Wednesday, July 26<sup>th</sup></b>                                |
| <b>Wednesday, January 25<sup>th</sup></b>                 | <b>Wednesday, August 23<sup>rd</sup></b>                              |
| <b>Tuesday, February 28<sup>th</sup></b>                  | <b>Wednesday, September 27<sup>th</sup></b>                           |
| <b>Wednesday, March 22<sup>nd</sup></b>                   | <b>Thursday, October 19<sup>th</sup></b>                              |
| <b>Wednesday, April 26<sup>th</sup></b>                   | <b>Thursday, November 30<sup>th</sup></b>                             |
| <b>Wednesday, May 24<sup>th</sup></b>                     | <b>Tuesday, December 19<sup>th</sup></b>                              |
| <b>Wednesday, June 28<sup>th</sup></b>                    | <b>Thursday, January 4<sup>th</sup>, 2018 (Reorganization) 6:00PM</b> |

**Closed sessions** will be held after each of these sessions; and

**BE IT FURTHER RESOLVED**, that a recess for closed sessions may be called by the Chair at any Regular or Special Meeting; and

**BE IT FURTHER RESOLVED**, that the Secretary of this Board is hereby ordered and directed to send a copy of this resolution to every Trustee of this Board of Education, and to post a copy of this resolution as required by law.

**TRUSTEE** \_\_\_\_\_ moved  
that the foregoing resolution be adopted.

**SECONDED BY TRUSTEE** \_\_\_\_\_  
**ADOPTED AT BOARD MEETING HELD JANUARY 5<sup>th</sup>, 2017**

Office of the Superintendent  
1/9/2017 2:19 PM