AGENDA – REGULAR MEETING TUESDAY, MARCH 24th, 2020
(Rescheduled from March 18th Covid19)

CALL TO ORDER
PLEDGE TO FLAG
ANNOUNCEMENT BY BOARD SECRETARY
ROLL CALL
STATEMENT BY PRESIDING OFFICE

Questions/Comments from Public – Agenda Items

The Board of Education recognizes the value of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. In support of this position, the law establishes a period of public comment at every public Board meeting. Individuals wishing to speak must state their name and address, students must state their name and school. Comments will be limited to three (3) minutes duration. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard. All statements and/or questions shall be directed to the presiding officer and no participant may address or question Board members individually. All speakers are requested to express themselves in a civil manner, with due respect for the dignity and privacy rights of others whose legal rights may be affected. Please note: While it is not the Board’s intention to stifle comment on matters of legitimate concern to the school community, the public should be aware that if their statements violate the rights of others under the law governing defamation or invasion of privacy, they may face personal liability to the injured party. If speakers are uncertain of the legal ramifications of their comments, the Board urges them to seek guidance beforehand from their own legal advisor.

CONSENT AGENDA

INFORMATION/REPORTS/ACTIONS

A1. MATTER OF – Monies Received
A2. MATTER OF – Claims and Accounts
A3. MATTER OF – Approval of Appropriation Transfers
A4. MATTER OF – Approval to submit Boiler Replacement Project to NJ Department of Education
A5. MATTER OF – Approval to enter into Negotiations with Hudson County Schools of Technology
A6. MATTER OF – Approval of 2020-2021 Maximum Travel Expenditure
A7. MATTER OF – Approval to Accept Grant
A8. MATTER OF – Appointment of Legal Services (Special)
A9. MATTER OF – Appointment of Legal Services (General)
A10. MATTER OF – Appointment of Legal Services (Bond)
A11. MATTER OF – Approval of Lease Agreement with Municipal Capital Corporation
A12. MATTER OF – Approval of Special Education Medicaid Initiative (SEMI) (CA Plan)
A13. MATTER OF – Acceptance of Results of Annual Statewide Assessment

TRUSTEE ____________ MARIA VALADO ____________________________ moved for adoption

Seconded by TRUSTEE ____________ JAN PATRICK EGAN ____________________________
B1. MATTER OF - Approval to submit Tentative 2020-2021 School Budget to Interim County Superintendent

TRUSTEE________MARIA VALADO__________________________moved for adoption

Seconded by TRUSTEE________JAN PATRICK EGAN________________________

ADJOURNMENT